

327
ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp. does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp. all its right, title and interest in and to a certain mortgage executed to it by Michael Robert Fenech and wife, Jane Marie Fenech, on the 29th day of June, 19 90, and recorded in 298 Page 982 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by June H. Langston its Vice President (and its corporate seal to be hereto affixed), this the 29th day of June, 19 90.

CORPORATE SEAL

BY: Paul D. Jones

ITS: President

Attest:

BY: June H. Langston

ITS: Vice President

STATE OF ALA. SHIELS
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL -6 AM 9:26

1. Deed Tax	
2. Notary Fee	2.50
3. Recording Fee	3.00
4.	
5.	1.00
6.	
Total	6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of June, 19 90.

NOTARY SEAL

Ann A. White

Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994