SEND	TAX	NOTICE	TO:
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		(Name) Mark Alex Wood 822 Willow Oal	, , , , , , , , , , , , , , , , , , ,
	312-	(Address) Hoover, Alabar	_
his instrument was prepared by		(Madress)	
Mike T. Atchison, Atte	orney		
Post Office Box 822 ddress) Columbiana, Alabama 3	5051		
m 1-1-5 Rev. 5/82			
RRANTY DEED, JOINT TENANTS WITH RIGHT OF S	URVIVORSHIP — LAWYERS TITLE INST	RANCE CORPORATION, Birmingham, Alabami	<u> </u>
HELBY COUNTY	KNOW ALL MEN BY THESE	PRESENTS,	
nat in consideration of One Hundred	Thirty-Nine Thousand	, Five Hundred (\$139,50	0.00) DOLLARS
the undersigned grantor or grantors in hand	paid by the GRANTEES herein, t	ne receipt whereof is acknowledged, we),
Billy Jordan Hand, Jr. and	Cathy C. Hand, his wi	fe	
erein referred to as grantors) do grant, barga	in, sell and convey unto		
Mark Alex Wood and wife, Ma	linda Anne Wood		
erein referred to as GRANTEES) as joint ten	ants, with right of survivorship, th	e following described real estate situa	ited in
Shelby			
Sherby	Count	y, Alabama to-wit:	
Lot 6, according to the Sur- Residential Subdivision, as of the Judge of Probate of Subject to taxes for 1990,	recorded in Map Book Shelby County, Alabau easements, restriction	7, Page 93, in the Off a. ns, permits, rights of	ice way,
of record. Title to oil, g Book 127, Page 140, in Prob	<u> </u>	fur, as excepted in Dee	đ
\$123,300.00 of the above re	cited purchase price	was paid from a mortgag	e
recorded simultaneously her			
•	STATE OF ALA SHELLIF CO. J. CERTIEY THIS INSTRUMENT WAS FILL.		
	T CEPTIEY THIS		
	METEUREN III	1. Deed Tax 2. Line of the control	3 14.50
	90 JUL -5 M 8: 55	2. l	2.50
		4. ·	3.00
		••••	[.00
		Total	: <u>2</u> 3,00
TO HAVE AND TO HOLD Unto the said	GRANTEES as joint tenants, wi	h right of survivorship, their heirs an	d assigns, forever; it bein
he intention of the parties to this conveyance he grantees hereinlin the event one grantee	e, that (unless the joint tenancy h herein survives the other, the ent	ereby created is severed or terminate ire interest in fee simple shall pass to	d during the joint lives o
one does not survive the other. then the hei	irs and assigns of the grantees here	in shall take as tenants in common.	
And I (we) do for myself (burselves) and nd assigns, that I am (we are) lawfully seized	d in fee simple of said premises; th	iat they are free from all encumbranc	es, unless otherwise note
bove; that I (we) have a good right to sell an hall warrant and defend the same to the said (id convey the same as aforesaid; t	hat I (we) will and my (our) heirs, exc	cutors and administrator
NAIL MALLEUL BUC deleun the sture to the stir	Tittin I MMD' their neits gud assign	15 to 16 to 17 to 18 to	
in witness whereof, we	have hereunto setOur	hand(s) and seal(s), this _	2nd
ay of	, 19_ <u></u> .		
VITNESS:		0	, , /
, , , , , , , , , , , , , , , , , , ,	(Seal)	Billy Jordan Hand, Jr.	Luf Lange
	(Seal)	Billy Jordan Hand, Jr.	(Sea
		Putter Party	ud (Se
<u>. </u>	(Seal)	Cathy C. Hand	(See
STATE OF ALABAMA SHELBY COUNTY		Cathy C. Mand	
the undersigned authori	ltv	a Matana Dahila in and ta	e said County in said Stat
D431- Innian U	land, Jr. and wife, Ca	, a Notary Public in and for athy C. Hand	
• • • • • • • • • • • • • • • • • • • •	ed to the foregoing conveyance, an		ne, acknowledged before r
on this day, that, being informed of the conter		they	ecuted the same voluntar
on the day the same bears date. Given under my hand and official seal thi	a 2nd day of	July / _ / / /	A. D., 19 90
Given under my mand and otticial seal this		20/11/20/11/2011	