

LOAN NUMBER 8880A 414595939

381

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GARY L KATTENBRAKER and his wife DREAMA J KATTENBRAKER, TO NORWEST MORTGAGE INC, on the 12th day of August, 1988, and recorded in Book 199, Page 365, of the records of Shelby County in the State of Alabama on the 15th day of August, 1988, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Assistant Secretary and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on May 07, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION
by GMAC MORTGAGE CORPORATION OF IOWA, its
Attorney-in-fact

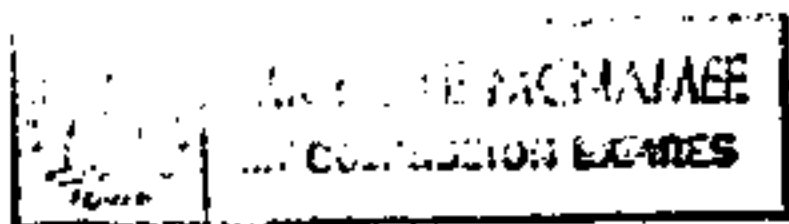
By: Paula K. Kies
Paula K. Kies, Assistant Secretary

By: Doris H. Arends
Doris H. Arends, Assistant Secretary

STATE OF IOWA)
COUNTY OF BLACK HAWK) ss

On May 07, 1990, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Paula K. Kies and Doris H. Arends to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Michelle McNamee
Michelle McNamee
Notary Public in and for said County and State
My Commission expires: September 07, 1992

LEGAL DESCRIPTION:

As described in the above-mentioned Mortgage

749/dp/Z87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL -6 AM 11:55

2.50
3.00
1.00
6.50