A#	227,346	
	581-AM7	

## **3**¥7 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSOUTH BANK, N.A.

its successors and assigns, that certain Mortgage executed by

James H. Todd and wife, Sus	an S. Todd	
AMSOUTH HORTGAGE COMPANY,	INC. in the principal sum of \$	236,500,00
datedApril 12, 1990	_, and recorded in the Office of	the Judge of Probate
Shelby	County, Alabama, in Book 289	Page <u>427</u>
Stogether with the debt thereight undersigned, in and to the	y secured, the Note therin descri me lands and property conveyed by	ibed and all interest of said Mortgage.
TO HAVE AND TO HOLD unto the		
its successors and assigns for	rever.	
IN WITNESS WHEREOF, the said	AMSOUTH MORTGAGE COMPANY, INC. h	es caused this
instrument to be executed by	Connie N. Thomas, its Senior Vic	e President, and its
corporate soul to be hereun	to affixed and attested by Pat Ti	dwell, its Assistant
Vice President, both of whom	are thereunto duly authorized th	is 6th day of
June . 1990	_•	
<del></del>	STATE GEALA, SHELBY CH.	SOUTH HORTGAGE COMPANY, INC.
	T CERTIEY THIS	
	Manager of the second of the s	Care House
ATTEST	20 111 /- 0 111 22	Connie W. Thomss Senior Vice President
to the house	3.00	
Pat Tidwell	<u>1.00</u>	
Assistant Vice President	4.50	

STATE OF ALABAMA COUNTY OF JEFFERSON

The same of the sa

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyence and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

day of Given under my hand and seal, this the 6th

My commission expires: June 15, 1992

This instrument prepared by: Hellen Upchurch /jmc AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, Al. 35201