## SEND TAX NOTICE TO:

		(Name) Christopher	Barnes
		1725 Port S (Address) Alabaster, A	outh Lane L 35007
This instrument was prepared by	377	indutessi	
(Name)PORTERFIELDHARDE	R. & MILLS, P.A.	**************************************	
#2 Office Park Cir (Address) Birmingham; At 95	cle. Suite l		
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Inc.			
	arance Corporation, Birmingha	M, AIADAMS	<del> </del>
SHELBY COUNTY	KNOW ALL MEN BY THES	E PRESENTS:	
That in consideration of Ninety T	hree Thousand and no/	LOO(\$93,00	2.00)
to the undersigned grantor (whether one or we, GLENDORA PLUMMER,		grantee herein, the receipt wh	ereof is acknowledged, I
(herein referred to as grantor, whether o		sell and convey unto	
CHRISTOPHER BARNES, u	nmarried,		
(herein referred to as grantes, whether SHELPY		escribed real estate, situated in Alabama, to-wit:	
LOT 63, ACCORDING TO TO MAP BOOK 7, PAGE 110, SITUATED IN SHELBY COU	IN THE PROBATE OFF	OUTH, THIRD SECTOR ICE OF SHELBY COUNT	, AS RECORDED I M, AUABAMA.
\$ 94,042.00 of the Purch Mortgage filed simultaneous Subject to easements rest	usly herewith.		nase Money
SINIE	OCALA SHELBY DO.		
Slyie I	OF ALA. SHELBY CO. CERTIFY THIS UNIENT WAS FREE!	1. Door mary	
**************************************	UNENT WAS THE	<b>2.</b> (	3.50
S en J	11 -6 AHH: 41	5 6	7.00
		Tot: I	1.00_ 7.50
	alian di Ferrandia.	•••••	
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons.  IN WITNESS WHEREOF, The day of the said grant the lawful claims of all persons.	and for my (our) heirs, executo ) lawfully seized in fee simple of have a good right to sell and co warrant and defend the same	rs, and administrators covenant wof said premises; that they are from envey the same as aforesaid; that to the said GRANTEES, their h	e from all encumbrances, I (we) will and my (our) eirs and assigns forever.
**************************************	(Seal)	Alendora Plunn	(Seal)
***************************************	(Sea!)	LENDORA PLUMMER	(Seal)
448141. +4r.b.s.811468		*·** <b>P\$</b> **·****	
STATE OF ALABAMA  JEFFERSON COUNTY	Gen	eral Acknowledgment	
I. THE UNDERSIGNED			
hereby certify that GLENDORA P. whose name IS signs	LUMMER,ASINGLEP	ERSON TO LOW TO TO THE TOTAL TO THE TANK T	
on this day, that, being informed of the	contents of the conveyance	SHE execu	ted the same voluntarily
on the day the same bears date.  Given under my hand and official seal to	hin 24 7.va	<u> </u>	()
toven under my nand and omcial seal t	ыны ж)day от		