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_____, of record in Mortgage Book 231,
Page 188 & 189 in the Office of the Judge of Probate of
SHELBY County, Alabama, and the undersigned does

June 19 90 .

✓ FIRST AMERICAN BANK OF PELHAM

BY: William E. Bush
ITS: Vice President & Cashier

COUNTY OF SHELBY

Given under my hand and official seal this 29th day
of June 19 90 .

NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 1, 1947

✓ FIRST AMERICAN BANK OF PELHAM
POST OFFICE BOX 100
PELHAM, ALABAMA 35124