

RECORDED & RETURN TO:

BANCESTON MORTGAGE CORP.

ATTN: FRANCES BENNETT/PAYOFF DEPT.

P O BOX 44090

JACKSONVILLE, FL. 32231

207

This instrument was prepared by  
Julie L. Irwin on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

### MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by James W. Cox and wife, Toni T. Cox to Stockton, Whatley, Davin & Company of Alabama, Inc., under date of October 31, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 438, Record of Mortgages at Page 600 and which was assigned to the undersigned under date of October 31, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 53, Record of Mortgages at Page 489, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 22 day of June, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL -5 AM 8:19

*John H. Brasher, Jr.*  
JUDGE OF PROBATE

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated August 1, 1983  
with Alabama Housing Finance  
Authority

BY: *Jackie S. Brasher*  
ASSISTANT VICE PRESIDENT AND  
TRUST MORTGAGE OFFICER

2.50  
4.00  
1.00  
7.50

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Assistant Vice President and Trust Mortgage Officer, of AMSOUTH BANK National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 22 day of  
June, 1990.

*John H. Brasher, Jr.*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 6/93

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