

Return To:  
TransCoastal Mortgage Corp.  
CityFed Skyline Tower Bldg.  
10900 N.E. 4th  
Bellevue, Washington 98004  
Attn: Investor Relations Dept.

This space reserved for recorder's use

219

ATTN:

Loan #: 6576672

Title #:

PREPARED BY: TRACYE COOK, REFER TO TRANSCOASTAL MORTGAGE FOR ADDRESS

### ASSIGNMENT OF MORTGAGE

For Value Received, City Savings Bank, F.S.B., hereby grants, conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORPORATION whose address is

P.O. Drawer F-20

Florence, South Carolina 29501

all interest under that certain Mortgage, dated MARCH 30th, 1990, executed by

FRANK M. TURNER AND TERESA D. TURNER, HUSBAND AND WIFE

Grantor, to CITY SAVINGS BANK, F.S.B.

and recorded on April 3, 1990, as ~~DECEMBER~~ BK 285, PG 277, in the office of the County Clerk and Recorder of SHELBY County, ALABAMA

and which Mortgage covers property described as:

LOT 41, ACCORDING TO THE SURVEY OF OAK RIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated APRIL 4th, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL -5 AM 8:53

JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

City Savings Bank, F.S.B.  
Whose Servicing Address is:  
CityFed Mortgage Company  
30 Warder Street  
Springfield, Ohio 45501

By:

Attest:

(Corporate Seal)

STATE OF WASHINGTON

COUNTY OF KING

On this 4th day of APRIL, 1990, before me, the undersigned Notary Public, personally appeared RICHARD BURKE to me known to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

IN WITNESS THEREOF I have hereunto set my hand and affixed my official seal.

Patty Straley  
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-14-93

Trans Coastal Mtg Corp  
SM6A1-90

BOOK 298 PAGE 746