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LOAN	NUMBER:	2450	

## ASSIGNMENT OF MORTGAGE

	er.
STATE OF ALABAMA )	
COUNTY OF SHELBY )	
For valuable consideration in ha	nd paid to the undersigned Liberty
Mortgage Corporation, the receipt whereo	f is hereby acknowledged, the under-
signed does hereby grant, bargain, sell,	convey and assign unto
that certain mortgage executed by B. All	lyne Thomas, an unmarried woman, and
Sid P. Boucher, an unmarried bearing d	ate of the 28th day of June,
19 90, and recorded in 398	_
records in the Office of the Judge of Pr	obate of Shelby County,
Alabama, together with the debt thereby	secured and the property therein
described.	
IN WITHNESS WHEREOF the undersion	ned has caused this instrument to be
executed on the 28th day of June	, 19 <u>90</u> -
The second ΩV I is	TIPPDEV MODECACE CODDODATION
STATE OF ALA, SHELBY CO. I CERTIFY THIS	LIBERTY MORTGAGE CORPORATION
	By: 1 to N. Ci
90 JUL -3 MI 10: 38 3:00	Mitchell W. Alverson, Its President
STATE OF ALABAMA ) 6.50 COUNTY OF JEFFERSON )	
COUNTY OF JEFFERSON )	
I, the undersigned, a Notary Publishereby certify that Mitchell W. Alverson Mortgage Corporation, is signed to the forme, acknowledged before me on this dans of the instrument, he, in his capacity a executed the same voluntarily for and as	oregoing instrument and who is known by that, being informed of the contents is such officer and with full authority,
Given under my hand and seal thi	s the, 19 90.
My Commission Expires: 6/5/92	Hances A. Stancesky Notary Public
This instrument was prepared by: Fran S	lovensky , employee of
Liberty Mortgage Corporation, 500 Centry Birtham, Alabama 35226.	Tark South, Suite 100