MORTGAGE EXTENSION AGREEMENT

109

THE STATE OF ALABAMA, Shelby County.

Shelby County.		,		
KNOW ALL MEN BY THESE PRE	000 m	DID ON MAG	TONAL DANK OF	COLUMBIANA
Alabama, hereinafter referred to as Mortgages, Blaine Carroll and Kenneth	Wilson both marr	ied men	eterolore executed	<u> </u>
First National Bank of Colu	mbiana	•		
which mortgage is recorded in the Probate Office	of Shelby County, Ala	bama, in Volume	253 at Pa	_{se} 873-876 of
Deeds and Mortgages, and is also the owner of the	ie indebtedness secured	by said mortgage, the	amount of the prin	cipal indebtedness
thereby secured being now \$ 22,101.70	: and, ar	nd renewals or	extensions the	ereof.
·	ine Carroll and			
now the owner are subject to said d	ebt and mortgage, of th	e property described i	n and conveyed by	aid mortgage, and
• • • •	ortgagee to grant an ext	ension of time of pays	ment of said mortga	ge indebtedness so
NOW, THEREFORE, in consideration agree—to pay to the Mortgagee or to the success	of the premises and to sors or assigns of the b	to evidence the agree Mortgagee, the said in	ment of the parties debtedness in instal	, the undersigned iments as follows:
23 payments of \$359.21 beginning of each month thereafter until will be due.	ing on July 4. 19 June 4, 1992 w	990 and continu hen a balloon p	ing on the same ayment of \$18	ne day ,733.36
70C He SEZ				
\$60	2			
The Mortgagee has granted the extensional conditions: (1) the property described in said inabove described; (2) no lien or encumbrant mortgage indebtedness hereinabove described; (herein named (whether such Mortgagee be desig Morgagee by the transfer and assignment of the Migee in said Mortgage; (4) said mortgage shall be and covenants, terms and conditions shall remain in effect until approved by said Mortgagee; (7) the lifthe original maker of the above debt or any this agreement, such signature shall be conclusive	mortgage is owned by se has been placed up 3) this extension agreed nated in the mortgage lortgage indebtedness) ed d continue a first lien of full force and effect e acceleration provisions other person, in any v	the undersigned sub on or attached to sai ment shall have the eff hereinabove described every right, privilege and the property describ accept as herein modified in said mortgage remission of at any time, of	ject to the debt ar id property prior to lect of confirming used of confirming used or has succeeded to benefit conferred ed herein; (5) said mind unmodified by the bligated to pay said	nd mortgage here- the lien of the nto the Mortgagee the rights of the upon the Mortga- nortgage and all its nent shall be of no his agreement; (8) original debt signs
in witness whereof we	have hereunto set	Our hand S	and seal S this 4	th
day of	June	19	·	
		Blama	Camela	L. S.
	·	Blaine Carro	<u>11</u>	L, S.
			••••	L. S.
		Marie W.	<u> Vacan</u>	L. S.
We hereby approve the above extension	n and agree to same,	Kenneth Wils	on	
	THE FIRS	T) NATIONAL BAN	K of COLUMBIA	NA, ALABAMA
Note: (Original mak	er and endorsers, if any	should endorse the n	ew notes)	
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STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned auth	ity in and for said County in said State, hereby certify that laine Carroll				
Kenneth Davis		whose name S &	resign	ed to the foregoing agree-	
ment, and who	known to me ackno	wledged before me on th	is day that, being in	formed of the contents of	
	ecuted the same voluntarily of	on the day the same bears	date.		
_	and official seal, this4t	h day of_	June		
•		Gillen	The Day	Notary Public	
		WY COMMISSIO	ON EXPIRES APRIL 11, 199	vi	
		•			
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	•				
STATE OF ALABAMA, SHELI	BY COUNTY				
	nority in and for said County		inat inch Manager		
Dinah G. Carr		whose name as			
of The FIRST NATIONAL E to me, acknowledged before n full authority, executed the san	ne on this day that, being in	formed of the contents of	the toregoing agree of the agreement, he	e, as such officer and with	
Given under my hand	and official seal, this	h day of _	June	90	
Given under my name		20/1/2	n 4		
		Jules	U_1/1. 434	Notary Public	
			OMMISSION EXPIRES APR	U	
	•	W77 L/	OMMISSION ESTINES ATT	16. 18, 1777	

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STATE OF ALA, SHELBY CE.

I CERTIFY THIS
ENSTRUMENT WAS FREED

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