STATE OF ALABAMA COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto , a corporation, its successors and assigns, Castle Mortgage Corporation those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debte thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

PAGE BOOK

COUNTY

STATE

Richard Scott Cook Kimberly Ann Battles 298-497

 $\mathbf{AL}$ 

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Castle Mortgage Corporation , a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 27th June , 19 <u>90 .</u>

FIRST GENERAL LENDING CORPORATION

298 ME 5

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. Kelly state, hereby certify that Jaye A. Ogden and Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27th day of

Notary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 MM Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama

STATE OF ALL SHELL CO.

90 .00 -2 .0011: 28

Court Masen

