

BOOK 298 PAGE 568

Prepared by: Dawn King
Jefferson Federal Savings & Loan
215 N. 21st. St.
Birmingham, AL 35203

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald P. Fortenberry and wife, Carol A. Fortenberry

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 6th day of February 1985, and is recorded in Volume/Real 17, page 15. Probate Office of Shelby County County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Assistant Vice-President Paula G. O'Dell on this the 29th day of June, 1990.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY Paula G. O'Dell

Paula G. O'Dell

ITS Assistant Vice-President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Paula G. O'Dell whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of June, 1990.

Susan Z. Chertoff Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL -2 PM 3:21

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES 12/31/92
BONDED THROUGH NOTARY PUBLIC INSURANCE

1. Deed Tax	\$
2. L&P Tax	\$
3. Transfer Tax	2.50
4. L&P Tax	3.00
5. L&P Tax	1.00
6. Commission	6.50
Total	\$