18

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

America's Mortgage Company
hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
Volume 289 , Page 489 , of the records of the Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said Castle Mortgage Corporation.
IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by
George C. Hawkins, III , its President
on <u>June 25</u> , 1990.
CASTLE MORTGAGE CORPORATION
BY:
Its President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on <u>June 25</u> , 1990.
NOTARY PUBLIC Karen N. Bolding
My Commissions Expires: 7-17-93 This instrument prepared by:
Castle Mortgage Corporation STATE OF ALA, SHELBY CO. #2 Metroplex Drive STATE OF ALA, SHELBY CO.
Suite 200
Castle Mortgage Corporation #2 Metroplex Drive Suite 200 P O Box 12785. Birmingham, AL 35202-2785 SIATE OF ALA, SHELBY OF ALA