

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

In consideration of Fourteen Thousand and no/100--- Dollars and accrued interest to date, paid to the undersigned _____

SouthTrust Bank of Alabama, N.A. the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by James L. King, and recorded in Real Volume 9, Page 168, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

THIS IS A PARTIAL RELEASE, WHEREIN THE UNDERSIGNED DOES HEREBY FULLY RELEASE AND SATISFY SAID MORTGAGE AS TO THE FOLLOWING DESCRIBED PROPERTY: LOT 1, ACCORDING TO THE MAP AND SURVEY OF KING'S MEADOW SUBDIVISION, SECOND SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 168, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness _____ hand and seal this 28th day of June, 19 90.

SOUTHTRUST BANK OF ALABAMA, N.A.

BY David L. Nolen
VICE PRESIDENT

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of said instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19 _____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

90 JUN 29 PM 1:22

1	
2	2.50
3	3.00
4	
5	
6	1.00
Total	6.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David L. Nolen whose name as V. President of SOUTHTRUST BANK OF ALABAMA, N.A. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of JUNE, 19 90

Helen Martin
Notary Public

MY TERM EXPIRES
FEBRUARY 1, 1991

Trim - R.N. Bldg
1900 Indian Lake Dr.