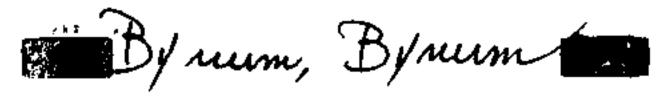


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY	THESE PRESENTS, that National Bank of Commerce of Birmingham,
national banking association, for v	value received to it in hand paid by <u>Molton</u> , Allen & Williams
Corporation	does hereby grant, bargain, sell and convey and assign unto
Molton, Allen and William	ms Corporation all its right, title and interest in
and to a certain mortgage execute	ed to it by Robert E. Aenchbacher and wife, Julie L.
	une 28. , 1990 , and recorded in Real Vol. 298 ,
Page 274 of the records of	the Probate Office of She1by County, Alabama; and together
	d all of its right, title and interest in and to the property therein describ
	OF, National Bank of Commerce of Birmingham, a national banking
	gnment to be signed by <u>Steven D. Fleming</u>
lls Vice President	, and attested byJohn L. Thornton
160	(and its seal to be hereto affixed), on 28
Ns <u>Vice President</u> 19 90	
19 <u>90</u> .	•
[BANK'S SEAL]	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	By: 12.17.
1	lls <u>Vice President</u>
Attest:	1. Prod Ton
By: Mys. Clarette	STATE OF ALL SING
Its Wice President	STATE OF ALA, SHELDING SECURITY THIS TO THE TABLE OF ALA, SHELDING SECURITY THIS THE TABLE OF ALA, SHELDING SECURITY THE TABLE OF ALA, SHELDING SECURI
	TOLD
•	90 JUN 29 AM 10: 31
STATE OF ALABAMA)	the state of the s
JEFFERSON COUNTY)	BATE
1 the undersigned su	thority, a Notary Public in and for said County, in said State, hereby
certify thatSteven D. Flem:	
	al Bank of Commerce of Birmingham, a national banking association
	int, and who is known to me, acknowledged before me on this day,th
	this assignment, he, as such officer and with full authority, executed
same voluntarily for and as the ac	
Given under my hand	i and official seal, this the <u>28th</u> day of <u>June</u> , 19_
g Scale y	
	Brendo Canteilrery
the state of the s	NOTARY PUDIC ()
**** ******	ISSION EXPIRES JULY 20, 1992
My Commission Expires:	
My Commission Expires: MY COMMI	
My Commission Expires:	



3.50 1.00 6.50