This instrument was prepared by	Send tax notice to:
Name) William H. Halbrooks, Attorney	Alfred E. Kirkland
704 Independence Plaza Address) Birmingham, AL 35209	241 Meadowcroft Circle Birmingham, AL 35242
orporation Form Warranty Deed - LAND TITLE COMPA	NY OF ALABAMA, Birmingham, Alabama
TATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
OUNTY OF Sefferson	RNOW ALL MEN DI INESE PRESENTS,
L	Five Hundred and no/100 DOLLAR
the undersigned grantor. South Jefferson Compa	ny, Inc.
erein referred to as GRANTOR) in hand paid by the seaid GRANTOR does by these presents, grant, bargs	grantee herein, the receipt of which is hereby acknowledge ain, sell and convey unto Alfred E. Kirkland
erein referred to as GRANTEE, whether one or more), helby County, Alabama;	the following described real estate, situated in
ot 41, according to the Survey of Mea ector, as recorded in Map Book 12, pa ounty, Alabama. Mineral and mining r	age 41, in the Probate Office of Shelby
ubject to current taxes, easements and restr	ictions of record.
30,000.00 of the purchase price recited above imultaneously herewith.	e was paid from a mortgage loan closed
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	3. 3. 90 4. 3. 3. 90 5. 4. 90
	TotalS & D. O
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TO HAVE AND TO HOLD, To the said GRANTER	c, his, her or their heirs and assigns forever.
ir heirs and assigns, that it is lawfully seized in fee s	s and assigns, covenant with said GRANTEE, his, her or imple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR by horized to execute this conveyance, hereto set its signs:	its President, who is ture and seal,
the 20th day oflune	
SINTE OF ALL SHELBY CO. SINTE OF ALL SHELBY CO. I CERTIFY WAS THIS SOCRETARY AM 9: 51 Secretary	South Jefferson Company, Inc.
Q: 51 Secretary	By President
- an 29 Jul	
- an 29 Jul	a Notary Public in and for said County, in said State,
UNTY OF Jefferson I, the undersigned by certify that JOHN P. BAKER	a Notary Public in and for said County, in said State,

20th

FORMING LT 003

and as the act of said corporation.

Given under my hand and official seal, this the