

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY	OF	She1by

For valuable cons	ideration in hand paid	to the undersigned,	
EQUISOUTH FINANCIAL SE	RVICES, INC.		
the receipt whereof is here	by acknowledge, the u	ndersigned does hereby	grant,
bargain, sell convey and as	sign unto First Far	mily Financial Service	s, Inc.
that certain mortgage execu			
bearing the date of the 2	l day of June		1990,
and recorded to Volume 242	Page 54, of the	mortgage records in t	he Office of
the Judge of Probate of	Shelby	County, Alabama toge	ther with the
debt thereby secured and the			
dept thereby newards and			
In Witness Where	of. EOUISOUTH I	FINANCIAL SERVICES, IN	<u>c</u>
has caused this instrument			
•	_	is thereunto duly au	thorized and
its <u>President</u>			day of
the seal of said Corporati	on to be hereunco art	ixea, on the	
	, 19 <u>90</u> •		
בר היים בר	STATE OF ALA, SHELBY CO. I CERTIFY THIS OF THE STATE OF ALA, SHELBY CO.	EQUISOUTH) FINANCIAL	SERVICES, INC.
3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00	90 JUN 28 MI 9: 37	(hm)	Difamor
	that I have the	By: President	
8			
THE STATE OF ALABAMA COUNTY OF Jefferson		•	
I, the undersinged a Nota	rv Public in and for	said County and State:	, hereby certify
that <u>James R. Barron</u>	•		
		 	
of EQUISOUTH FINANCIAL signed to the foregoing (own to me acknowledge	d before me on
	-		
the day that, being infor			
and with full authority,	executed the same vol	luntarily for and as t	ne act or said
Corporation.			
Civen under my hand and	official seal this the	e21day ofJu	ine
19 <u>90</u> •			Shop
		NOTARY PUBLIC	10/10km
		My Commission expi	res / C// T/CC

Oambidge Title