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09-54-70766/90

## FULL RELEASE OF LIEN

SINIE OF VENDAMY	<u>.</u>		
COUNTY OF MONTGOMERY	(Mail To Shelby)		
FOR VALUE RECEIVE	), the undersigned,	Union Bank & Trust Co	mpany, Trustee ** does
hereby acknowledge re-	eipt of payment in	full of that certain	Mortgage and the indebtednes
secured thereby, bearing	ng date of <u>Janua</u>	ry 30 .19 8	6 , executed by Mark A.
Tharp and wife, Terri J	. Thamp and records	d in Mortgage Book(	060 , page 319
in the office of the J	dge of Probate, Cou	nty of Shelby	. State of
ALABAMA, as	id subsequently assi	gned to the undersign	ed.
The said mortgage	and indebtedness th	ereby secured are her	eby cancelled, released
and discharged.		•	
IN WITNESS WHEREON	, the undersigned,_	Union Bank & Trust Co	mpany, Trustee ** has
hereunto set its signat			ts Vice President & Trust
who is duly authorized		Co	rp. Trust Officer Officer
26th day of		1990	•
	<del></del>		
•		the Alabama Housing	Company as Trustee for Finance Authority
ATTEST:		BY Llain 9.	
Diare M. Carpert	eV	TITLE Vice Preside	
Assistant Secretary Corporate Trust Office		1. People Territory 2. 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 -	. · ス.5 0
STATE OF ALABAMA	<u> </u>	4. 1. 1-1 1.2 5 12 - 12 1.2 1.2 6. Cardin d Vas	
COUNTY OF MONTGOMERY	<del></del>	Total	
I, Barbara Gra	ay	a Notary Public in a	nd for said County and
State, hereby certify t	hat Elaine P. War	d , whose	name as Vice President &
Trust Officer	Union Bank & Tr	ust Co.as Trustee Con	poration, is signed to the
Trust Officer Foregoing instrument, a	nd who is known to r	me, acknowleged before	me this day, that, being
informed of the content	s of the instrument,	he/she, as such offi	cer and with full authority
executed the same volum			
Given under my han	and official seal,	this 26th	day of1990
•	STATE OF ALA. SHELBY		
•	I CERTIFY THIS INSTRUMENT WAS F	Hill Davou	- Dray
•	90 JUN 28 AM IO:	47 My Commissi	on expires: 4/17/91
This instrument was pre-	pared by:	*******	
Becky Givens	###.GE 14 74 1971)	•	

Altus Bank A Federal Savings Bank P.O. Box 7006 Dothan, Alabama 36302