

2122

Haltiwanger
CM# 101615

This instrument was prepared by Julie L. Irwin on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, AL 35202

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and NO/100 (\$10.00) Dollars cash in hand paid by Janet M. Booker to AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under that certain Trust Indenture dated as November 1, 1982 with the Alabama Housing Finance Authority (hereinafter called Grantor), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Janet M. Booker (hereinafter called Grantee), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

LEGAL DESCRIPTION:

Lot 10, according to the Survey of Cahaba Manor Townhouses, Third Addition, as recorded in Map Book 7, Page 158, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Grantor has executed this conveyance subject to:

1. Ad Valorem taxes due and payable October 1, 1990 which the Grantee herein agrees to assume and pay.
2. Existing rights of way, encroachments, party walls, building restrictions, zoning recorded and/or unrecorded easements, deficiency in quantity of ground, overlaps, overhangs, any discrepancies or conflicts in boundary lines, or any matters not of record, if any, which would be disclosed by an inspection and survey of the property.
3. Statutory rights of redemption existing by virtue of Foreclosure Sale held August 21, 1989 which said rights will exist during the statutory period.

BOOK 298 PAGE 104

TO HAVE AND TO HOLD unto the said Grantee, their successors and assigns forever.

This instrument is executed without warranty or representation of any kind on part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the

James R. Moore

property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority has caused these premises to be executed in its name and on its behalf and in its capacity as Trustee, as aforesaid, on this 14 day of June, 1990.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated November 1, 1982
with Alabama Housing Finance
Authority

ATTEST:

BY: Jackie S. Brasher
ASSISTANT VICE PRESIDENT
AND TRUST MORTGAGE OFFICER

BY: [Signature]
VICE PRESIDENT AND TRUST REAL
ESTATE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. A. Ferguson and Jackie S. Brasher whose names as Vice President and Trust Real Estate Officer and Assistant Vice President and Trust Mortgage Officer, respectively, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 14 day of June, 1990.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 6-5-91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN 28 PM 12:12

BOOK 298 PAGE 105

NO TAX COLLECTED

1. Doc Fee	
2. Notary Fee	\$4.00
3. State Fee	3.00
4. County Fee	1.00
5. Other	1.00
6. Total	10.00