

CLERK'S DEED OF PRIVATE SALE

PREPARED BY:  
HEREFORD, BLAIR, HOLLADAY & PARSONS  
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Post Office Box J  
Pell City, Alabama 35125  
Phone: 205-884-3440

STATE OF ALABAMA  
ST. CLAIR COUNTY

Be It Known to All Whom It May Concern:

THAT, WHEREAS, pursuant to a decree of the Circuit Court of St. Clair County, Southern Judicial Division at Pell City, in the cause of Gloria McNally against rendered the 8th day of January, 1990, Civil Action No. CV 84-33, wherein the Plaintiff, Gloria McNally, was awarded the right to purchase, for the consideration set forth in the decree, subject to the mortgage presently encumbering the property, and

WHEREAS, pursuant to the terms of said decree, the Clerk of the Circuit Court for St. Clair County, Alabama, was ordered to execute and deliver to the Plaintiff, Gloria McNally, a Register's deed, conveying the interest of the co-tenants, Margaret Helen Whearty and Mary Rose Rodge to real estate hereinafter described.

NOW, THEREFORE, in consideration of the premises, and of the full payment to me of the costs as stated in the decree, and the assumption of the mortgage as stated in the decree, the receipt whereof is hereby acknowledged, I, Jean Browning, Clerk of Circuit Court, in said County and State, by virtue of the authority in me vested by said decree of said Court have sold and conveyed, and by these presents do hereby bargain, sell, and convey unto the said Gloria McNally all of the right, title and interest of each and all the parties to this suit, in and to the following described real estate, situated in St. Clair County and Shelby County, Alabama, to-wit:

ST. CLAIR COUNTY: Lots eight (8) and nine (9) of John Perry Farm situated in the South half of the Northwest 1/4, Section 21, Township 18 South, Range 3, as shown by map or plat of record in the Office of the Judge of Probate at Pell City, Alabama in Map Book 1962, page 16.

SHELBY COUNTY: Commence at the Southwest corner of the SE 1/4, Section 28, Township 19 South, Range 2 East, thence run North 33 deg. 12' East for a distance of 2081.25 feet to a point on the west right of way line of Highway #25 and the point of beginning; thence turn an angle of 0 deg. 56' to the right for a distance of 185.0 feet along said right of way; thence turn an angle of 86 deg. 03' to the left for a distance of 100.0 feet; thence turn an angle of 93 deg. 57' to the left for a distance of 185.0 feet; thence turn an angle of 86 deg. 03' left for a distance of 100.0 feet to the point of beginning. Situated in the Town of Harpersville, Shelby County, Alabama

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Pursuant to the Order of the Circuit Court, the above and foregoing described real estate is hereby conveyed subject to the lien of that certain mortgage to Mr. and Mrs. Nummy, which mortgage has been heretofore recorded in the Office of the Judge of Probate for Shelby County, Alabama.

To Have and to Hold the aforegranted premises to the said Gloria McNally and her heirs and assigns forever.

In Testimony Whereof, I have hereunto set my hand and affixed my seal of said Circuit Court, at office, this 12th day of June, 1990..

Jean Browning  
Clerk of Circuit Court  
St. Clair County, Alabama

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, Jonas B. Peters, a Notary Public, in and for said County in said State, hereby certify that Jean Browning whose name as Clerk of the Circuit Court of St. Clair County, Alabama, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Clerk, executed the same voluntarily on the day the same bears date.

Given under my hand this the 12th day of June, 1990.

Jonas B. Peters  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JUN 27 AM 10:42

St. Clair County  
Mtg. Tax \$  
Deed Tax  
Indexing Fee 2.00  
Certification 1.00  
Recording Fee 5.00  
Add'l Recording Fee  
Total \$ 8.00

1. Deed Tax ----- \$  
2. Mtg. Tax ----- \$  
3. Indexing Fee ----- 2.00  
4. Certification ----- 1.00  
5. Recording Fee ----- 5.00  
6. Add'l Recording Fee ----- \$  
Total ----- 9.00

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