This instrument was prepared by:
Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc.
2140 Eleventh Avenue South
BirmIngham, Alabama 35205

2026

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

297 mx 915

SIMILA SHITE THIS THIS TO STATE OF THE PARTY WAS FULL AND: 13

JOHNSON AND ASSOCIATES

MORTGAGE CO TINC.

Its Executive Vice President

ATTEST:

Beth A. Sinclair.

3.50 3.60 Uui --- \$ 6.50

STATE OF ALABAMA)
Jefferson COUNTY)

Given under my hand and official seal on this, the 24th ... day April

Notary Public

My commission expires....