

2022

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(Personal Property)~~ mortgage executed by Randall E. Thompson and wife, Dianne W. Thompson

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama, in Real Book No. 257, Page No. 662, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

See attached Exhibit "A"

BOOK 297 PAGE 903

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 21st day of June, 1990

NATIONAL BANK OF COMMERCE OF B'HAM
BY: William G. Sanders, Jr.
ITS: Real Estate Loan Officer

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name (as Real Estate Loan Officer of National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21st day of June, 1990
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

EXHIBIT "A"

696, Burn

Parcel I

Commence at the Southeast Corner of the N.W. 1/4 of the N. W. 1/4 of Section 17, Township 19 South, Range 2 West for the point of beginning: Thence run west along the south line of said 1/4-1/4 section a distance of 1293.75 feet to the centerline of Cahaba River; Thence turn 85°32'11" right and run Northerly along said centerline a distance of 306.97 feet; Thence turn 27°27'49" right and run Northeasterly along said centerline a distance of 195.34 feet; Thence turn 12° 08' 39" right and run northeasterly along said centerline a distance of 233.63 feet; Thence turn 13°01'59" right and run Northeasterly along said centerline a distance of 416.98 feet; Thence turn 35°08'06" right and run Easterly along said centerline a distance of 88.68 feet; Thence turn 35°48'10" right and run Southeasterly along said centerline a distance of 409.16 feet; Thence turn 4°15'08" left and run Southeasterly along said centerline a distance of 79.46 feet; Thence turn 28° 18'28" left and run Easterly along said centerline a distance of 182.29 feet; Thence turn 1°57'13" left and run Northeasterly along said centerline a distance of 172.89 feet; Thence turn 39°04'20" left and run Northeasterly along said centerline a distance of 119.46 feet; Thence turn 105°07'01" right and run Southeasterly leaving said centerline a distance of 505.52 feet; Thence turn 8°20'11" left and run Southeasterly a distance of 49.34 feet; Thence turn 55°34'05" left and run Easterly a distance of 150.30 feet to a point on a curve; said curve being to the left and having a central angle of 94°41'13" and a radius of 50.00 feet; Thence turn 167°54'05" right to tangent of said curve and run Southerly along the arc of said curve a distance of 82.63 feet; Thence turn 108°54'22" right from tangent of said curve and run Southwesterly a distance of 111.64 feet; Thence turn 75°05'23" left and run Southwesterly a distance of 95.19 feet; Thence turn 8°42'52" left and run Southerly a distance of 140.00 feet; Thence turn 75°14'32" right and run Southwesterly a distance of 224.04 feet; Thence turn 18°04'03" left and run Southwesterly a distance of 255.0 feet to a point on the west line of the S.E. 1/4 of the N.W. 1/4 of said Section 17; Thence turn 122°30' right and run North along said 1/4-1/4 Section a distance of 127.59 feet to the point of beginning.

ALSO INGRESS AND EGRESS:

Commence at the S.W. corner of the N.E. 1/4 of the N.W. 1/4 of Section 17, Township 19 South, Range 2 West; Thence from the West line of said 1/4-1/4 Section turn an interior angle of 51°06'23" right and run Northeasterly a distance of 570.73 feet to the point of beginning of a 25.00 foot ingress and egress easement; said point being the centerline of said easement; Thence turn 87°43'03" left and run Northeasterly a distance of 49.34 feet; Thence turn 8°20'11" right and run Northwesterly a distance of 433.30 feet to the point of ending.
Being situated in Shelby County, Alabama.

Parcel II

Lot 5, according to the survey of Mountain Branch, as recorded in Map Book 102 page 13 in the Probate Office of Jefferson County, Alabama; being situated in Jefferson County, Alabama

BOOK 297 PAGE 904

STATE OF ALABAMA
I CERTIFY THAT
NOTARIAL PUBLIC

90 JUN 27 AM 10:07

1. Paid To	
2. Paid To	
3. Paid To	5.00
4. Paid To	3.00
5. Paid To	
6. Cash	1.00
Total	9.00