

is FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any): 2/21/91
Debtor(s) (Last Name First) and address(es) Green, Sandra 505 Hwy 25 S Harpersville, AL 35078 6/26/90	2 Secured Party(ies) and address(es) First Bank of Childersburg P. O. Box 329 Childersburg, Ala. 35044	For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: right;">025904</div> <div style="text-align: center;"> STATE OF ALA. SHEET NO. 1 I CERTIFY THAT THIS INSTRUMENT WAS FILED 90 JUN 27 AM 9:43 JUDGE LE PRO </div>
This financing statement covers the following types (or items) of property: John Deere Tractor # 2550 Lo2550G540060		5 Assignee(s) of Secured Party and Address(es):

6 Complete only when filing with Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 5000.00
 Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 20.50 7.50 + 13.00 = 20.50

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented: _____

Filed with: Sandra Green First Bank of Childersburg
Jaye McQuire
 Signature(s) of Debtor(s) Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
 Approved by The Secretary of State of Alabama

(1) FILING OFFICER - ALPHABETICAL