

Cash Sale/\$17,000.00 + int.
applied to loan #22202789

1952

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

Bibb COUNTY

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Mulkin Enterprises, Inc., the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

Lot 24, according to the map of Royal Forest, as recorded in map Book 14, page 44, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

BOOK 297 PAGE 780

from that certain mortgage heretofore given by Mulkin Enterprises, Inc. to The Peoples Bank of Alabama, Woodstock, Alabama, as the same appears of record in The Probate Office of Shelby County, Alabama, in Mortgage Book 240, Page 504.

And in consideration of the consideration so paid by the said Mulkin Enterprises, Inc., the said Peoples Bank of Alabama, Woodstock, Alabama a corporation, does hereby remise, release, and quitclaim, unto said Mulkin Enterprises Inc. and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the same mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its Vice President and its corporate seal hereto affixed on this 21st day of June, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 26 PM 2:03

THE PEOPLES BANK OF ALABAMA,
WOODSTOCK, ALABAMA, a corporation

BY Boles Pegues III

~~Branch Manager~~

BRANCH MANAGER

STATE OF ALABAMA

Bibb COUNTY

1. Debt Tax	\$
2. Title Insurance	\$
3. Notary Fee	\$ 2.50
4. Recording Fee	\$ 3.00
5. Other Fees	\$
6. Total	\$ 1.00
Total	\$ 4.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Boles Pegues III whose name as Branch Manager of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal this 21st day of June, 19 90.

Country Mason

Rhonda Cook
NOTARY PUBLIC

STATE AT LARGE

My Commission Expires