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Shelby Cnty Judge of Probate, AL
06/25/1990 00:00:00 FILED/CERTIFIED

LOAN NUMBER: 2435

ASSIGNMENT OF MORTGAGE

833

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

First Union Mortgage Corporation

that certain mortgage executed by Robert J. Walker, Jr. and wife,
Susan T. Walker bearing date of the 21st day of June,
1990, and recorded in Book 297 Page 529, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 21st day of June, 1990.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, Its President

Rec 2.50
Jud 3.00
Est 1.00
6.50

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21st day of June, 1990.

My Commission Expires: 6/5/92

Francis A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

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