





Send Tax Notice To: Stephen A. Jones 948 Tulip Poplar Lane Hoover, AL. 35244

_____executed the same voluntarily

| This instrument was prepared by | JEFFERSON TITLE P.O. Box 10481 • Birminghan | | | |
|--|--|---|--|---------------------------|
| (Name) James A. Hollim | an. Attorney | _ | | |
| (Name) James A. Hollim 3821 Lorna Road (Address) Birmingham, AL | , Suite 110 . 35244 | - | | |
| WARRANTY DEED, JOINT TENA | NTS WITH RIGHT OF SUR | VIVORSHIP | | |
| STATE OF ALABAMA SHELBY COUNT | KNOW ALL MEN BY T | HESE PRESENTS, | | |
| That in consideration of ONE HUN | DRED FORTY-FOUR T | THOUSAND & NO. | /100(\$144,000.00) _[| OLLAR: |
| to the undersigned grantor or grantors MICHAEL B. VAUG | in hand paid by the GRANTE HN and wife, CONN | | iereof is acknowledged, we, | |
| (herein referred to as grantors) do gran | it, bargain, sell and convey unto | | | |
| STEPHEN A. JONES | s and wife, CAROL | , B. JONES | | |
| (herein referred to as GRANTEES) as j | oint tenants with right of survivo | rship, the following descri | ibed real estate situated in | |
| SHELBY | | _County, Alabama to-wit: | ; | |
| Office of Shelby C | recorded in Map I county, Alabama. | Book 9, Page | 86, in the Probate | |
| SUBJECT TO: (1) (2) Easements, rescovenants and conditions rights. | purchase price | of the proper | ty described herein | |
| been paid by the precorded simultane | ously herewith. | | | C |
| Michael B. Vaughn Connie R. Vaughn i | s one and the same | | Michael B. Vaughn, Connie Vaughn. | |
| | 3 1 | 3.00 | | |
| *§ | 8. Ca | 3 1,00 | 90 JULY 25 PH 12: 38 | |
| • | Total | \$02 1.00_ | and the second s | , - |
| TO HAVE AND TO HOLD to | | | | .h.:. h.:. |
| And I (we) do for myself (ourselve and assigns, that I am (we are) lawfull above; that I (we) have a good right to shall warrant and defend the same to | ly seized in fee simple of said pro sell and convey the same as afo | emises; that they are free resaid; that I (we) will an | id my (our) heirs, executors and adn | rwise note ninistrator |
| IN WITNESS WHEREOF, _WE | have hereunto setO | ur hand(s) and sea | | |
| day of June | 19_90 | | _ | |
| WITNESS | | | | |
| Lines for | | Muchael | 1 Ptail | |
| () () | 60. | MICHAEL B. | VAUCHN2 | (Sca |
| Jacon B. Br | (Seal) | CONNIE R. | VAUGHN | (Sea (Sea |
| STATE OF AKKINAN GEORGI | , , | | | |
| CHATHAMCOUN | | General Acknowledgm | ænt | |
| ı the undersigned a | | a Nota | ary Public in and for said County, in | said State |
| hereby certify that MICHAEL I | 3. VAUGHN and wif | e, CONNIE R. | VAUGHN | |
| whose name S are | signed to the foregoing co | inveyance, and who | <u>ire</u> known to me, acknowledged | i before m |

Given under my hand and official seal this 19th day of June A.D., 19 90

ROPE FCTANKERSSion Expires: An 17 1991. - Role 9 4...

on the day the same bears date.