RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 217069

- 533096

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by JOHN M. GIDDENS, JR., A SINGLE MAN

and Assignee herein,

secured by property located: 111 CEDAR COVE DRIVE

PELHAM

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dated 03/26/90 , and recorded as Instrument # on 3/38/10 of Public records of City/County, State of in Book 284 Page 411 SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/05/90

STATE OF ALA SUNION PLANTERS NATIONAL BANK

WITNESS

Zubirurini Walifeli

DELIVERY SPECIALIST

90 JUL 25- FM12-34-

MELINDA Y. KWAN

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I CERTIFY THIS

Ву KATHY X. ALBERT

BANKING OFFICER

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

SS

On 04/05/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

 $^{
u}$ PARKER NOTARY PUBLIC

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