CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

| | Probate of Shelby County, Alawife. Martha S. Floyd | ords in the Office of the Judge of abama, from William T. Floyd and to Shelby County Savings |
|---------|--|---|
| | and Loan Association said lien is hereby fully relacencelled. | ; having been paid in full, eased, satisfied, discharged and |
| 'n | k, A Federal Savings Bank, FKA, First oan Association, By Merger , a o be signed and its corporate seal to une, 19 90 . | |
| · · | | ALTUS BANK, A FEDERAL SAVINGS BANK BY: The President |
| | CORPORATE SEAL | Assistant Vice President |
| | STATE OF ALABAMA | - |
| | COUNTY OF HOUSTON | • |
| MGE 561 | I, the undersigned, a Notary Public, in and for said County as State, do hereby certify that Kathryn Goodson, whose name as Vice President and Sue Lee, Assistant Vice President, of Altus Bank, Federal Savings Bank, is signed to the foregoing release as cancellation, and who is known to me, acknowledged before me on the day, that being informed of the contents of said instrument, they such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date | |
| 297 | Given under my hand and seal | this 15th day of June 1990. |
| 700g | | NOTARY PUBLIC My Commission Expires 1/5/94 |
| | Loan Number 09-54-05288 Name of Present Owner: Floyd | STATE DEALA, SHELBY CO. I CERTIEY THIS METRUMENT WAS FOLE; 90 JUN 25 PM 2: 46 |
| | This instrument was prepared by: Theresa Lunsford Altus Bank, A Federal Savings Bank | in the second of the contract of the second |
| | Post Office Box 7006 Dothan, Alabama 36302 | 1 1 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | Post Office Box 7006 | 3.50 3.50 3.60 |