

# First Alabama Bank

## FULL RELEASE OF MORTGAGE

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,

SHELBY County )

WHEREAS,

FRANK R. TAPSCOTT AND JILL D. TAPSCOTT, did heretofore on the 25TH day of MAY, 1989, execute a mortgage to FIRST ALABAMA BANK OF BIRMINGHAM which said mortgage is recorded in Volume 240, page 484, Probate Office of SHELBY County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK OF BIRMINGHAM in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF BIRMINGHAM, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF BIRMINGHAM have caused these presents to be signed in and by its corporate name by STEPHEN D. BENSON its LOAN OPERATIONS OFFICER, thereunto duly authorized on this the 22ND day of MAY, 1990

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

State of Alabama ) 90 JUN 25 AM 11:59

SHELBY County )

FIRST ALABAMA BANK OF BIRMINGHAM

By Stephen D. Benson its LOAN OPERATIONS OFFICER

|       |                    |    |      |
|-------|--------------------|----|------|
| 1.    | First Alabama Bank | \$ | 2.50 |
| 2.    | First Alabama Bank | \$ | 3.00 |
| 3.    | First Alabama Bank | \$ | 1.00 |
| 4.    | First Alabama Bank | \$ | 1.00 |
| 5.    | First Alabama Bank | \$ | 1.00 |
| 6.    | First Alabama Bank | \$ | 1.00 |
| Total |                    | \$ | 6.50 |

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that STEPHEN D. BENSON whose name as LOAN OPERATIONS OFFICER of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22ND day of MAY, 1990

Notary Public