STATE OF ALABAMA )
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE

STATE

COUNTY

Dale R. Abrahamson Susan K. Abrahamson

297-389 Shelby

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THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

The First National

TO HAVE AND TO HOLD unto the said Bank of Gainesville , a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 19th of June, 19 90.

FIRST GENERAL LENDING CORPORATION

BY: CAN COLUMN

ATTESTED

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BY: Rather

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STATE OF ALABAMA COUNTY OF JEFFERSON

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 19th day of June , 1990

Notary Public

My commission expires:

MY COMMISSION EXPIRES: JULY 21, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 THE Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

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