THE STATE OF ALABAMA, Shelby County.

THE REPORT OF THE PROPERTY OF

KNOW ALL MEN BY TH		·					
Alabama, hereinafter referred to as M. Thomas W Stubbs, Jr.			that certain n	nortgage hereto	fore executed	b <u>y</u>	
First National Re				···			
which mortgage is recorded in the Pro			:- 17-	053		229-2	32
							_
Deeds and Mortgages, and is also the							_
thereby secured being now \$2	_				ms and con	ditions (ot
said note and any WHEREAS the undersigned.	Thomas	U South I	s inereor	I uana Stub i	h a		
now the owner, subject	ct to said debi	and mortgage, of t	he property o	lescribed in and	conveyed by s	aid mortgag	je, and
	sted the Mort	gagee to grant an ex	tension of time	ne of payment	of said mortga	ge indebtedr	3065 50
NOW, THEREFORE, in congree—to pay to the Mortgagee or to	nsideration of the successor	the premises and re or assigns of the	to evidence Mortgagee, t	the agreement he said indebte	of the parties dness in install	the under	signed llows
Due on Dec. 17, 1990							
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The Mortgagee has granted conditions: (1) the property described nabove described; (2) no lien or emortgage indebtedness hereinabove described are in named (whether such Mortgage Morgagee by the transfer and assignment of the said Mortgage; (4) said mortgage covenants, terms and conditions shall effect until approved by said Mortgage the original maker of the above described agreement, such signature shall be this agreement, such signature shall be	ed in said moncumbrance lescribed; (3) (see be designated) and colored; (3) (shall be and colored; (7) the accept or any of	ortgage is owned be has been placed up this extension agree ted in the mortgage tgage indebtedness) ontinue a first lien of the force and effect eccleration provision her person, in any	y the underspon or attachement shall he hereinabove every right, pon the proper except as here in said mor way or at an	signed subject hed to said pro ave the effect of described or borivilege and be ty described he tigage remain up time, obligat	to the debt an operty prior to foreign the following was succeeded to rein; (5) said mandified by the ded to pay said of the pay said of the following said said of the following said said of the following said said said said said said said said	d mortgage the lien of the lien of the Morton the Morton the Mortgage and tent shall be big agreement original debi	here- of the tgagee of the lortga- all its
IN WITNESS WHEREOF	we }	nave hereunto set	our	hand 8 and	seaßthis	18th	
	day of	June		19	90		
			- 2/		Still	. 1	1. 9
		•		20011	Stall	1	_L. S. _L. S.
				The state of the s	y 2-80-80-0-1-		_ L. S. _ L. S.
			`				_ L. S.
W. hansha ammusa 441		md amiae &e					. п. в.
We hereby approve the abov	e extension a:	_	ST NATION	IAL BANK o	f COLUMBIA	NA, ALAB	BAMA

By DU H 51 V. F.
Note: (Original maker and endorsers, if any, should endorse the new notes)

STATE OF ALABAMA, SHELBY COUNTY Thomas W. Stubbs, Jr. I, the undersigned authority in and for said County in said State, hereby certify that _ and LaJuana Stubbs are signed to the foregoing agreeknown to me acknowledged before me on this day that, being informed of the contents of ment, and who____ they executed the same voluntarily on the day the same bears date. 90 June Given under my hand and official seal, this _ Notary Public STATE OF ALABAMA, SHELBY COUNTY J. D. Wyatt I, the undersigned authority in and for said County and State hereby certify that _____. __whose name as _____ Senior Vice-President of The FIRST NATIONAL BANK OF COLUMBIANA ALABAMA is signed to the foregoing agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of the agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal, this ______ day of A PAGE 5580 90 JUN 25 PH 3: 21