PREPARED BY ASSIGNOR: Security Savings & Loan Association 200 S. Lamor Street Jackson, Mississippi 39201 ATTN: Chris Beauchamp, V.P. ADDRESS OF ASSIGNEE:
AmSouth Hortgage Company, Inc.
17 N. 20th Street
Birmingham, Alabama 35203

POOL NO.	_253858
LOAN NO.	250784 

STATE OF ALABAMA

	COUNTY
CULI DA	COUNT

	<u>ALABAMA ASSIGNMENT OF MORTGAGE</u>
	For valuable consideration, the receipt and sufficiency of which are
	acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state
	chartered savings and loan association organized under the laws of the state of
	Mississippi ("Assignor"), does hereby transfer and assign unto AMSOUTH MORTGAGE
	COMPANY, INC., a Delaware corporation ("Assignee"), that certain mortgage
	executed by <u>GARY C. CROWSON AND WIFE ELIZABETH L CROWSON</u> to
	HALL MORTGAGE CORPORATION, said
	mortgage being dated <u>MAY 27 1988</u> and being recorded in
0	Book [Volume] 187, at Page 152, in the Office of the Judge of Probate of
PRE 20	SHELBY County, Alabama [which mortgage has been assigned to Assignor
_ <del>2</del>	by instrument dated MAY 27 1988, and recorded in Book
207	[Volume] $187$ , at Page 157 in the aforesaid office] together with
×.	the indebtedness secured thereby.
<b>3000</b>	IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment
	on this the 29th day of December, 1989.
	WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION
	Million M. Gordan By: Mark Williams
	Associate General Courisel (CORPORATE & BEALL)
	Revaso
	Jud 4:00 Attest: The Jack Jacks
	STATE OF MISSISSIPPI
	COUNTY
	I, the undersigned, a Notary Public in and for said County and State,
	nereby certify that
	Seigh Bailes, of SECURITY SAVINGS & LOAN
	ASSOCIATION, a state chartered savings and loan association organized under the
	laws of the state of Mississippi, are signed to the foregoing instrument and who
	are known to me, acknowledged before me on this day that, being informed of the
	contents of the foregoing instrument, they, as such officers and with full
	authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 29th day of December, 1989.

 HOTARY PUBLIC

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