	STATE OF ALABAMA
	Shelby COUNTY
	ALABAMA ASSIGNMENT OF MORTGAGE
	for valuable consideration, the receipt and sufficiency of which are
	acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state
	chartered savings and loan association organized under the laws of the state of
BOOK 297 PAGE 210	Mississippi ("Assignor"), does hereby transfer and assign unto AMSOUTH MORTGAGE
	COMPANY, INC., a Delaware corporation ("Assignee"), that certain mortgage
	executed by Ross A. Varin and wife. Frances L. Varin to
	Hall Mortgage Corporation, said
	mortgage being dated <u>September 16, 1988</u> and being recorded in
	Book [Volume] 205 , at Page 328 , in the Office of the Judge of Probate of
	Shelby County, Alabama [which mortgage has been assigned to Assignor
	by instrument dated <u>September 26, 1988</u> and recorded in Book
	[Volume] 205 , at Page 333 in the aforesaid office] together with
	the indebtedness secured thereby.
	IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment
	on this the 29th day of December, 1989.
	SECURITY SAVINGS & LOAN ASSOCIATION
	Its Vice President
	Fielicia Smith (CORPORATE SEAL)
	Jud 4.00 Attest: Land
	7.80 It SANNEFFE G. RAYBURN Assistant Vice President
	STATE OF MISSISSIPPI HIDOS COUNTY
	I, the undersigned, a Notary Public in and for said County and State, CHRIS BEAUCHAMP hereby contify that Mice President
	hereby certify that Mee President ANNETTE G. RAYBURN Assistant Vice President , of SECURITY SAVINGS & LOAN

laws of the state of Mississippi, are signed to the foregoing instrument and who

are known to me, acknowledged before me on this day that, being informed of the

contents of the foregoing instrument, they, as such officers and with full

authority, executed the same voluntarily for and as the act of said curporation.

GINEW der my hand and official sea the 29th day of Cecepber, limited

AuSouth Hortgage Company, Inc.

Birminuham, Alabama 35203

17 M. 20th Street

POOL NO. 050143

LOAN NO. 238188

100g

PREPARED BY ASSIGNOR:

Jackson, Mississippi 39201

ATTN: Chris Beauchamp, V.P.

200 S. Lamar Street

Security Savings & Loan Association