

ROBERTSON SURVEY

BEING A RESURVEY OF LOTS IOB AND IOC OF A RESURVEY OF LOT IO CAHABA PARK SOUTH AS RECORDED IN MAP BOOK 155, PAGE 54 SITUATED IN THE N.W. 4-N.W. 4 OF SECTION 36, TOWNSHIP IB SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

AND THE S.W. 14 - S.W. 14 OF SECTION 25, TOWNSHIP 18, SOUTH, RANGE ZWEST JEFFERSON COUNTY, ALABAMA

SCALE: 1"=50'

WALTER SCHOEL ENGINEERING CO., INC.

BURMINGHAM, ALABAMA

GRAPHIC SCALE

STATE OF ALABAMA JEFFERSON COUNTY

The undersigned Walter Schoel, Jr. Surveyor, and J. Steven Mobley and Tony G. Miller, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown therein and know or to be known as ROBERTSON SURVEY, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the survey of Cahaba Park South, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certify that they are the Owners of said lands and same are not subject to any mortgage except a mortgage held by Covington County Bank. Said Owners dedicate streets, alleys and public grounds as shown by said plat or map. Said Owners agree that the City of Birmingham may at any time change the natural or existing grade of any street, alley or public ground, or any part thereof, from the natural or existing grade to the permanent grade without the payment of compensation or damages to the abutting owner; and this agreement shall be a covenant running with the lands. The undersigned appoints the City of Birmingham as agent for the purpose of filing said plat or map, together with this instrument, for record and certify that we have full authority to execute this instrument and map.

WALTER SCHOOL ENGINEBRING COMPANY, INC.

COVINGTON COUNTY BANK

Walter School, Jr., Ala. Reg. No. 3092

Tom E. Lane, President

J. Steven Hobley, Owner

STATE OF ALABAMA
JEFFERSON COUNTY

State, do hereby certify that Walter Schoel, Jr., whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual, with full authority therefor.

Given under my hand and seal this 272 day of MARCH, 1990.

STATE OF ALABAMA JEFFERSON COUNTY

I, Keneth W. Walker, as Notary Public in and for said County and State, do hereby certify that J. Steven Mobley, whose name is signed to the foregoing certificate as Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual, with full authority therefor.

Given under my hand and seal this 12th day of ______, 1990.

Notary Public

STATE OF ALABAMA JEFFERSON COUNTY

State, do hereby certify that Tony G. Miller, whose name is signed to the foregoing certificate as Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual, with full authority therefor.

Given under my hand and seal this Ath day of Jude , 1990.

Hotary Public

STATE OF ALABAMA JEFFERSON COUNTY

Btate, do hereby certify that Tom E. Lane, whose name is signed to same as President of Covington County Bank, Mortgagee, who is known to me, scknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual, with full authority therefor.

Given under my hand and seal this 11 day of ______, 1990.

Notary Public

PPROVED: BIRMINGHAM PLANNING COMMISSION APPROVED: BIRMINGHAM ENGINEERING DEPT.

4: 11 / Control 1/2/30

By: 20 bear 1 1/2/4. 6/14/90