This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE

	~ .	P. O. Box 557	1015	
WARRANTY D		nbiana, Alabama 35051	\$50	0.00
STATE OF ALABAMA	}	<u> </u>		
SHELBY	COUNTY }	KNOW ALL MEN BY THE	SE PRESENTS:	
That in consideration ofOne	and no/100		[ollars
44 4h				
to the undersigned grantor (whether Susan M. Gill, an the Charter of to as grantor, whether	unmarried w	oman; Roger L. Gill	a married man; Joh	•
Martha G. Babb				
(herein referred to as grantee, wheth	er one or more), the fo Shelby	llowing described real estate, situa County, Alabama, to-wid		
Township 24 North, of said quarter-qua an angle of 82 deg. feet; thence turn a distanc eof 425.15 left, and run a distanc of 75 deg. feet to the point of the left and run 72 deg. 06 min to the an angle of 24 deg. feet; thence turn a distance of 224.25 min. to the left and Subject to the right	theast corner Range 15 Eas rter section 00 min. to nangle of 6 right and 10 f beginning 10 min. to nangle of 6 feet to a point a distance of 6 feet to	er of the SW% of the t; thence run West a distance of 578 the right and run deg. Ol min. to the turn an angle of 2.40 feet; thence turn a distance of 6 the right and run a distance of the left and run a distance turn	along the South line. O9 feet; thence turn a distance of 425.15 he left, and run a 6 deg. O1 min. to the urn an angle of 104 4.04 feet; thence to a distance of 233.00 gle of 75 feg. O0 min. ence turn an angle of 55.45 feet; thence to distance of 22.41 the left and run a n angle of 105 deg. to the point of bedved in deed recorded	ne in. of turn ginning
Grantors and Grante	e are the cl	nildren and sole he	of Shelby County, its at law of Joseph e Carrol Gill, who	h
This is not the hom	nestead of th	ne grantors.	\$70 00 (1) 00	
6 ronders address: 1	Martha G.	So hb Cost 1	30 JULI 22 AM 9: 13	
bronders address.	1770 Plum	Street 9	00	
•	Wontgomery	, Al 36,107	12 m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
TO HAVE AND TO HOLD to the sa and I (we) do, for myself (ourselves) a and assigns, that I am (we are) lawful above; that I (we) have a good right to shall warrant and defend the same to	and for my (our) heirs, lly seized in fee simple sell and convey the se o the said grantee, his	executors and administrators, con of said premises; that they are free: ame as aforesaid; that I (we) will, an , her or their heirs and assigns for	from all encumbrances, unless otherwald my (our) beirs, executors and admi	wise stated
IN WITNESS WHEREOF, I (we) hav	ve hereunto set my (ou		1175	
day of	 	, 19 90		
il and in	A 16 C	7.1.0	6.00	
Susan M. Gill	34.43	Jehnny R Gi	11 () 1/	_ (SEAL)
Roger L. GIII		_(SEAL)	ALCC	_ (SEAL)
		(SEAL) :	_	(OPAI)
				_ (SEAL)
OTHER OF ATABAMA	_			
STATE OFALABAMASHELBY	COUNTY		•	

informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under thy hand and official seal this 11th day of June William R. On T.

man