

1082

REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that Southern Home Equity Corporation
(THE "TRANSFEROR", WHETHER ONE OR MORE) for and in consideration of the sum of
Twenty-Three Thousand Four Hundred Sixty-Eight and 68/100ths
(\$23,468.68) paid to the Transferor by ALTUS BANK, A FEDERAL SAVINGS BANK
(the "Transferee") the receipt of which is hereby acknowledged, does hereby TRANSFER,
SET OVER AND ASSIGN unto the Transferee, that certain Promissory Note for
TWENTY-THREE THOUSAND AND NO/100ths (\$23,000.00)
dated June 18, 1990 made by Edith Booker and Annette Patterson
being
payable to Southern Home Equity Corporation
or order.

And for the same consideration, the transferor does hereby TRANSFER, SET OVER
AND ASSIGN unto the Transferee that certain mortgage (the "Lien")
from Edith Booker
to Southern Home Equity Corporation
dated the 18 day of June, 1990, recorded in Real Property
Books 222 Page 222 of the records in the office of the Judge of
Probate Court, Shelby County, Alabama, which secures the payment
of the abovesaid note.

AND, the Transferor does hereby REMISE, RELEASE AND QUITCLAIM unto the
Transferee all of the right, title and interest of the Transferor in and to the
premises and property designated in the Lien, it being the intention of the
undersigned to transfer to the Transferee the said debt and the note which evidences
the same and said security therefor.

AND, the Transferor represents and warrants to the Transferee that (I) the Lien
has not been amended, (II) that there have been no defaults under the lien, (III)
that the transferor has made no prior assignments of the Lien (IV) that the
Transferor has good and lawful right to assign the same, (V) that there are no
liens superior to the Lien except: (X) None or ()

from _____ which
to _____
the Transferor warrants the unpaid balance on such debt to be no more than
\$ _____ (VI) that all disclosures and notices required by
the Federal Consumer Credit Protection Act and by the regulations of the Board
of Governors promulgated pursuant thereto have been properly made and given in
regard to the Lien and (VII) that all other laws, rules and regulations applicable
to the Lien have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance of said note to be not less
than \$23,000.00.

IN WITNESS WHEREOF, the Transferor has executed this assignment, and set the
Transferor's hand and seal on this 18 day of June, 1990.

STATE OF ALABAMA, SHELBY CO
I CERTIFY THIS
ASSIGNMENT WAS FILED

STATE OF ALABAMA
COUNTY OF SHELBY
90 JUN 22 10:23
JEFFERSON

Southern Home Equity Corporation
By: [Signature]
Its: President

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Wayne A. Knipp whose name as President
of Southern Home Equity Corporation is signed to the foregoing
instrument and who is known to me, acknowledge before me on this day, that being
informed of the contents of the conveyance, he in his capacity as such President
executed the same voluntarily on the day the same bears date, with full authority
for and as the act of said corporation.

Given under my hand and seal this the 18 day of June, 19 90.

1. Dead Tax \$
2. Mtg. Tax \$
3. Recording Fee \$ 2.50
4. Notary Fee \$ 3.00
5. N. S. Fee \$
6. Contract \$ 1.00

NOTARY PUBLIC

My commission expires: 10/14/90

Lyndy
Gille