

PREPARED BY ASSIGNOR:  
Security Savings & Loan Association  
200 S. Lamar Street  
Jackson, Mississippi 39201  
ATTN: Chris Beauchamp, V.P.

ADDRESS OF ASSIGNEE:  
Amsouth Mortgage Company, Inc.  
17 N. 20th Street  
Birmingham, Alabama 35203

POOL NO. 259049  
LOAN NO. 502924

STATE OF ALABAMA

Shelby COUNTY

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi ("Assignor"), does hereby transfer and assign unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware corporation ("Assignee"), that certain mortgage executed by Rodger D. Bowers to Hall Mortgage Corporation, said mortgage being dated 10-26-88 and being recorded in Book [Volume] 211 at Page 970, in the Office of the Judge of Probate of Shelby County, Alabama [which mortgage has been assigned to Assignor by instrument dated 10-26-88, and recorded in Book [Volume] 211, at Page 975 in the aforesaid office] together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of December, 1989.

WITNESS:

[Signature]  
[Signature]

Rec 2.50  
Ind 4.00  
Cert 1.00  
7.50

SECURITY SAVINGS & LOAN ASSOCIATION

By: Chris Beauchamp  
Its Mr. President

(CORPORATE SEAL)

Attest: Wade Quinn  
Its Vice President

STATE OF MISSISSIPPI  
NINDS COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CHRIS BEAUCHAMP Mr. President and

WADE QUINN, VICE PRESIDENT, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 29th day of December, 1989.

My Commission Expires:

[Signature]