

PREPARED BY ASSIGNOR:
Security Savings & Loan Association
200 S. Lamar Street
Jackson, Mississippi 39201
ATTN: Chris Beauchamp, V.P.

ADDRESS OF ASSIGNEE:
AMSOUTH Mortgage Company, Inc.
17 N. 20th Street
Birmingham, Alabama 35203

POOL NO. 253858
LOAN NO. 250784

STATE OF ALABAMA

SHELBY COUNTY

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi ("Assignor"), does hereby transfer and assign unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware corporation ("Assignee"), that certain mortgage executed by GARY C. CROWSON AND WIFE ELIZABETH L. CROWSON to HALL MORTGAGE CORPORATION, said mortgage being dated MAY 27 1988 and being recorded in Book [Volume] 187, at Page 152, in the Office of the Judge of Probate of SHELBY County, Alabama [which mortgage has been assigned to Assignor by instrument dated MAY 27 1988, and recorded in Book [Volume] 187, at Page 157 in the aforesaid office] together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of December, 1989.

WITNESS:

William M. Jordan
Lauren Shields

Rec 2.50
Jud 4.00
Est 1.00
7.50

SECURITY SAVINGS & LOAN ASSOCIATION

By: Mark Williams
Its MARK WILLIAMS
Associate General Counsel
(CORPORATE SEAL)

Attest: Leigh Bailey
Its ASST. V.P.

STATE OF MISSISSIPPI
Jones COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Mark Williams and Leigh Bailey, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 29th day of December, 1989.

My Commission Expires:
My Commission Expires March 12, 1992

Lauren E. Kennedy
NOTARY PUBLIC