STATE OF ALABAMA)
JEFFERSON COUNTY

مرسعها

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Douglas E. Anderson and wife, Barbara B. Anderson
did heretofore execute a mortgage to Liberty Mortgage Corp.
which said mortgage is recorded in Walking 129 Page 137 Probate Office of Shelby
County, Columbiana , Alabama, and
WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said mortgage from the mortgagee, transfer of which is recorded in Welling 129, Page 141 in the
Office of the Judge of Probate of Shelby County, Columbiana , Alabama, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 12th day of June 1990.
STATE OF ALA, SHILBY (I CERTIFY THIS METRUMENT WAS FIRE! CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
90 JUN 21 M1 9: 17 By Melan Esterage Its Vice President
By Vice President Melva E. Scroggins
STATE OF ALABAMA
JEFFERSON COUNTY
I,
State, hereby certify that Melva E. Scroggins, whose name as Vice President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 12th day of June , 19 90
Jan Honn
Notary reduce 1/7/9
This instrument was prepared by Michelle Earle of City Federal Savings & Loan

CF FORH

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Association, 2030 Second Avenue, North, Birmingham, Alabama.

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