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PARTIAL RELEASE OF LIEN

This instrument was Prepared by

MARY ANN LOWE
as an Employee of

SouthTrust Mortgage Corporation
P. O. Box 7344-A

Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

m 1111	onsideration, the receipt of	which is here acknow-
For a good and valuable con ledged, SouthTrust Mortgage Con	coretion a corporation. Of	ganized under the laws
ledged, SouthTrust Mortgage Con of the State of Delaware, does	horaby release from that Co	rtain Mortgage executed
of the State of Delaware, does	Hereby resease from the	
by MOORE DEV under date of 12-29-8 Corporation, which Mortgage is	OF ANTE ON 22 97	. to SouthTrust Mortgage
under date of 12-29-2	recorded in the Office of 1	the Judge of Probate of
Corporation, which mortgage is	AT ARAMA in i	Mortgage Book 108/152
Corporation, which mortgage is SHELBY County, Page(s)157/684, the following the following states are considered as a second content of the following states are considered as a second content of the following states are content of th	11 owing described real estat	te, to wit:
Page(s), the To	110.1.1.8 00001010	
	and the same of th	A OD HITCHODY DIDCE
LOT 57, HICKORY RIDGE SUBDIVIS	ION, ACCORDING TO THE SURVEY	T OF HICKORI KINGE,
AS RECORDED IN MAP BOOK 11, PAG	GE 59, IN THE PROBATE OFFICE	R OF SHELDI COUNTI.
	•	
This partial release shal	1 in no way be constructed	so as to affect the debt
secured by said Mortgage, nor	the remainder of the securi	ty described therein.
	•	
IN WITNESS WHEREOF, South	Trust Mortgage Corporation,	a corporation, has caused
to be weeke subscrib	ام) hu W (SBY WARREN ، 1	CB ATCG Itestacher one
CATHERINE CORDON . Its Ass	datant becretary, and the c	Or borded page
affixed in BIRMINGHAM. ALABA	MA on this <u>8TH</u> da	y of <u>MARCH</u> 19 90
		MORTGAGE CORPORATION
	SOUTHIKUSI	PORTORGE CORPORATION
	,	// \ \ \
	BY:/ U-	Thread of an-
	Dr Vi	ce President
	· .	
ATTEST:	STATE OF ALA. SHELBY CO.	
	4 65D HE 4 11113	• • ·
1/1/2 /1 /	INSTRUMENT WAS FILES	1. Deed Taxs
atherine Didan		8. Incompany 2 57
Assistant Secretary	90 JUN 21 AH 10: 07	5 N
		8. Certified Fee
CTATE OF AT ARAMA	المنظم الأوافع في المعالم الموافع الموافع المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظ المنظم المنظم المنظ	Total
STATE OF ALABAMA	JUDGE OF FREEALF	8_7.50

COUNTY OF JEFFERSON

Given under my hand and seal on this the said Corporation.

Given under my hand and seal on this the said Corporation.

Auth Drust Mfg. Corp.

Notary Public My Commission expires 7/3.93

By Commission expires 7/3.93