

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That

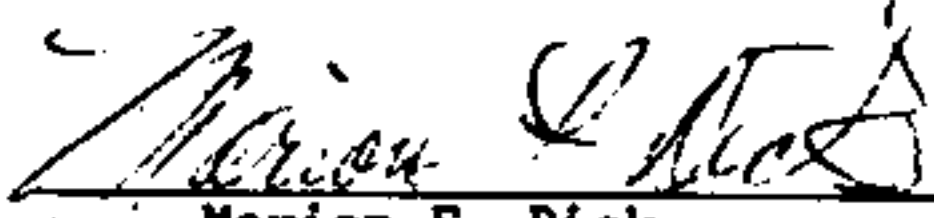
WHEREAS, J. Harris Development Corporation did execute a mortgage to C. I. Crais and Marion F. Dick which is recorded in Book 139 page 485 in the Probate Office of Shelby County, Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, THEREFORE, I the undersigned Marion F. Dick do acknowledge payment in full of the indebtedness secured by said mortgage recorded in Book 139 page 485 in the Probate Office of Shelby County, Alabama, and do hereby further release and satisfy said mortgage of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 19 day of June, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

  
Marion F. Dick

90 JUN 21 AM 9:00  
STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARION F. DICK, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 19 day of June, 1990.

  
Notary Public

T39/44

This instrument prepared by  
Frank Dominick  
2121 Highland Ave., So.  
Birmingham, Alabama 35205

