SEND TAX NOTICE TO: (Name) JGlenda & John Jenkins (Address) 2206 Country Club Road SE 1585 This instrument was prepared by Decatur, AL 35601 Walker Norris 2517 North 30th Avenue Birmingham, AL 35207 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL. 4) 000. TEM No. ATC 27 Rev. 5/82 STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. **JEFFERSON** COUNTY Ten (\$10.00) and ino/100 and other consideration DOLLARS That in consideration of _ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we. Glenda Ruth Jenkins and husband, John R. Jenkins; James Paul Brooks and wife, Barbara Brooks; Ralph O. Brooks, a single man; Jerald David Brooks and wife Joyce Brooks being all the heirs at law of J.D. Brooks deceased and Lora B. Brooks deceased Glenda Ruth Jenkins and husband, John R. Jenkins (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: Begin at the Northwest corner of the Northeast 1/4 Tract 2: the Northwest 1/4 of Section 26, Township 19 South, Range 3 West and run south on the west line of said 1/4-1/4 section a distance 393.36 feet to a point on the easterly right-of-way line of a public road, said point being the point of beginning of a curve right having a central angle of 9 degrees 36'44" radius of 214.84 feet, thence turn left 39 degrees 06'52" tangent of said curve, thence run southeasterly along the arc of said curve and along the easterly right-of-way line of said road a distance of 36.04 feet to the end of said curve, thence degrees 37' from the tangent of said curve run left northeasterly a distance of 303.00 feet, thence turn right degrees 15'48" and run southeasterly a distance of 431.79 feet. thence turn left 27 degrees 26'04" and run east a distance 210.00 feet, thence turn left 90 degrees 45' and run 460.72 feet to the north line said of distance of thence turn left 89 degrees 10' and run west section, north line of said 1/4-1/4 section a distance of 870.07 feet to the point of beginning, containing 7.61 acres. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. have hereunto set OUT

(Seal) STATE OF ALABAMA **JEFFERSON** a Notary Public in and for said County, in said State, the undersigned hereby certify that James P. Brooks, Barbara Brooks and Jerald David Brooks known to me, acknowledged before me are _ signed to the foregoing conveyance, and who. whose name e are executed the same voluntarily they on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this Magazia Public

STATE OF ALABAMA:

JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joyce Brooks, Ralph O. Brooks Glenda Ruth Brooks Jenkins and John R. Jenkins whose names signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

my hand and official seal this <u>5</u>生 Given under February, 1990.

STATE OF ALA. SHELBY CU. I CERTIFY THIS MATRUMENT WAS FILLE

90 JUN 21 PH 1:54

ALABAM BIRMINGHAM, ALABAMA THIS FORM FROM A TITLE CO., INC.

170455

SURVIVOR WITH REMAIND:

JENKINS

AND JOHN

JENKINS.

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Walker Norris 2517 North 30th Av Birmingham, AL 352