



THIS INSTRUMENT PRODUCT DEBORAH B. HARRIS

UNION MORTGAGE COMPANY, INC. ASSIGNMENT OF MORTGAGE 120 SUMMIT PKWY., SUITE 206

BIRMINGHAM, AL 35209 2644946

	Know all men by these presents, thatBlack_Construction located atPOBox 1844, Alabaster, AL35007  in consideration of the sum ofSix_those and_ninety_one andBo/100
	STATE OF COUNTY OF General Acknowledgment
	i, the undersigned,
ದ	State, hereby certify that trading as/a partner of whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the conveyance, we executed the same voluntarily on the day the same bears date for and on behalf of said business.
PAGE (	Given under my hand and official seal this day of 19,
800K 297 P	My commission expires
	STATE OF Alabama County of Shelby Corporate Acknowledgment COUNTY OF Shelby CASTI RREPRY
	I, the undersigned, EDNA E. CASTLEBERRY said State, hereby certify that Tom Black whose name as the President of Black Construction a corporation, is signed to the forogoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 15th day of 19.40
	My commission expires 5/1/90  EDNA E. CASTLEBERRY Volary Public
	ASSIGNMENT OF  MORTGAGE  MORTGAGE  TO  TO  TO  RETURN TO:  RETURN TO:  RETURN TO:  Page  Attest  RETURN TO:  Page  Attest  Attest  Attest  Attest  RETURN TO:  RETURN TO:  Attest  RETURN TO:  RETURN TO:  Attest  RETURN TO:  RETURN TO:  Attest  RETURN TO:  Attention To  Atten