



7486

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) J. Michael Joiner, Joiner and Kramer

(Address) P.O. Box 1012, Alabaster, Alabama 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Five Thousand, Four Hundred and no/100 (\$105,400.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Keystone Homes, Inc., a corporation

(herein referred to as grantors) do grant, bargain, sell and convey unto

Phillip E. Propst and wife, Marla D. Propst

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 16, according to the Map and Survey of Olde Towne Forest, Second Addition, as shown in Map Book 12 Page 85 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted

Subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$100,582.00 of the above referenced purchase price has been paid by a mortgage loan closed simultaneously herewith.

1. Deed Tax	\$ 5.00
2. Mfg. Tax	\$ 2.50
3. Recording Fee	\$ 3.00
4. Notary Fee	\$ 1.00
5. Notary Fee	\$ 1.00
6. Certified Fee	\$ 11.50
Total	\$ 24.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 15th

day of June, 19 90

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUN 20 PM 1:57

(Seal)

Keystone Homes, Inc.

KEYSTONE HOMES, INC.

(Seal)

(Seal)

By D. L. Crockett, Its President

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned

, a Notary Public in and for said County, in said State, hereby certify that D. L. Crockett, as President of Keystone Homes, Inc., a corporation

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 15th day of June A.D., 1990