STATE OF ALABAMA SHELBY COUNTY

- 488

KNOW ALL MEN BY THESE PRESENT	TS. that whereas, FIRST NATIONAL BANK OF COLUMBIANA
———ех	ecuted a mortgage to Cameron Development Corporation
and Jerome H. Fiorella on the	#5th day of August
19.89, which is recorded in Mortgage Book.	. in the Probate Office of
Shelby County, Alabama;	1
Whereas, Cameron Development Corp	poration and Jerome H. Fiorella desires to pay the
ium of	Dollars to said
First National Bank of Columbiana	on said mortgage and to have the land
lescribed below released from said mortgage and	said First National Bank of Columbiana
desires to acce	ept said consideration for the releasing of said property
ind agrees to release said land from said mortga	
Now, therefore, the undersigned Firs	t National Bank of Columbiana .
·	
in consideration of	Dollars\ being
	nbiana 1
n hand paid by the said <u>Cameron Developemr</u>	t Corporation and Jerome H. Fiorella
he receipt whereof is hereby acknowledged, d	loes hereby release, remise and quit claim unto the
aid Cameron Development Corporation a	ind Jerome H. Fiorella
ill the right, title and interest acquired under said	mortgage in and to that part of the premises conveyed
herein, and described as follows, to-wit:	•
Lot 24, according to the Survey of Qua Page 22, in the Office of the Judge of	il Run, Phase I, as recorded in Map Book 7, Probate of Shelby County, Alabama.
In Witness Whereof, the undersigned, F <u>irst</u> to be executed this <u>30th</u> day March	National Bank of Columbiana has caused these presents
STATE OF ALA. SHELBY US 1 CERTIFY THIS	First National Bank of Columbiana
NSTRUMENT WAS FILL	Kathy Blasker
State of Alabama 90 JUN 20 PH 12: 55 Shelby County	Assistant Branch Manager
by certify that Kathy G. Brasher coration, is signed to the foregoing inside on this day that, being informed of t	lic, in and for said County in said State, here- whose name as <u>Assistant Br. Manager</u> of a cor- trument and who is known to me, acknowledged bef he contents of the instrument, he, as such offic me volumtarily for and as the act of said corpo-
diven under my hand and official seal th	is the 30th day March 1990.
1. Dend Ton:3	Trans Cleran Kon
Total	
P.O. Box	799 , AP 35007