

STATE OF ALABAMA,]
JEFFERSON COUNTY,]

1419

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,
acknowledges full payment of the indebtedness secured by that certain mortgage
executed to it by THOMPSON AND ASSOCIATES

under date of JUNE 19, 1990, which said mortgage was recorded in
the office of the Judge of the Probate Court of SHELBY County, Alabama, in
mortgage book No. 267, at page No. 660/661 and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents
to be executed this 19 day of JUNE, 19 90.

HIGHLAND BANK

By:

R. Leon Hill III
R. LEON HILL III President & CEO
Senior Vice President
Vice President

BOOK 296 PAGE 794

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN 20 AM 9:40

JUDGE OF PROBATE

250
300
100
650

STATE OF ALABAMA,]
JEFFERSON COUNTY]

I, ELLEN TIPTON, a Notary Public, in and for said
County in said State, hereby certify that R. LEON HILL III
PRESIDENT AND CEO of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 19 day of JUNE, 19 90.

Ellen A. Tipton
Notary Public

✓ Highland Bank