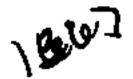
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation

of the in the same of the same

a Delaware Corporation, for value received to it in hand paid by TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Wallie R. Carpenter and wife, Barbara P. Carpenter and recorded in Volume 296, Page 702, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Castle Mortgage Corporation. IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware Corporation, has caused this conveyance to be signed by George C. Hawkins, III , its President June 11 STATE OF ALA. SHEET BY 1990. on T CERTIFY THIS 302 me 706 CASTLE MORTGAGE CORPORATION. 90 JUN 19 PM 2: 52 BY: JUDGE OF PROPATE Its President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III , whose name of Castle Mortgage Corporation, a Delaware as President Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. June 11 Given under my hand and official seal on 1990. Karen N. Bolding My Commissions Expires: 7-17-93 This instrument prepared by: Castle Mortgage Corporation #2 Metroplex Drive

Certified Fee

Total-

Birmingham, AL

Suite 200

P O Box 12785

35202-2785