

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Rexgate Properties, an Alabama General Partnership and Randall Goggans & Rex Alexander; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Rexgate Properties, an Alabama General Partnership, and Randall Goggans & Rex Alexander, and said mortgage is filed for record in the office of the Judge of Probate, County, Alabama, in mortgage book 236 page 66 dated September, 1988.

The description of the property being released being described as follows:

Lot 7B, according to the map of Croosbrook Farms, Second Sector, as set forth in Platt Book 12, Page 86, as recorded in the Probate Office, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN 18 AM 8:51

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. Recording Fee	\$	3.50
4. Indexing Fee	\$	3.00
5. N. Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Andy Eden
Andy Eden Assistant Cashier/Loan Officer
THE UNION STATE BANK

STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Andy Eden Assistant Cashier/Loan Officer of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 13th day of June, 19 90.

Dane P. Daffin
Notary Public

BOOK 296 PAGE 209