2.17.B.C

Jul.

MORTCAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

Difference Country.					
KNOW ALL MEN BY THESE PR	ESENTS: That, w	hereas The FIRST NAT	TIONAL BANK	OF COLUMB	IANA
Alabama, hereinafter referred to as Mortgagee Robert Ernest Martin and w	is now the owner of life Shearer Mar	f that certain mortgage rtin	heretofore exec	uted by	·
to First National Bnak of Col					<u> </u>
which mortgage is recorded in the Probate Offi					
Deeds and Mortgages, and is also the owner of thereby secured being now \$ 9,542.7 out in	the indebtedness secu 5 said note.	ired by said mortgage, the Together with	e amount of the interest fi	principal indebt	ednes set
WHEREAS the undersigned R					
now the owner 8, subject to said	debt and mortgage, o	of the property described	in and conveyed	i by said mortgag	(e, an
they as to make the same payable as hereinafter a conditions hereinafter stated:	Mortgagee to grant an let forth, and the Mo	extension of time of pay rtgagee has agreed to gra	ment of said me int such extensi	ortgage indebteds on upon the terr	ness se ns an
NOW, THEREFORE, in consideration agree—to pay to the Mortgagee or to the succ	on of the premises a sessors or assigns of t	nd to evidence the agree he Mortgagee, the said in	ement of the padebtedness in i	arties, the under nataliments as fo	rsigne ollows
23 installments of \$186.19 begins a final payment is due on June			nuing month	aly until	
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	•				
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The Mortgagee has granted the exte	ension of the time of	payment of said morts	gage indebtedne	ss upon the foll	lowin
conditions: (1) the property described in sai inabove described; (2) no lien or encumbra-	d mortgage is owned	l by the undersigned sul	bject to the de	bt and mortgage	: her e
mortgage indebtedness hereinabove described; herein named (whether such Mortgagee be des	(3) this extension as	reement shall have the el	fect of confirm	ing unto the Mor	tgage
Morgagee by the transfer and assignment of the gee in said Mortgage; (4) said mortgage shall be a	Mortgage indebtedne	a) every right, privilege a	nd benefit conf	erred upon the M	lortga
covenanta, terms and conditions shall remain i	in full force and effe	ct except as herein moda	fied; (6) this in	strument shall be	or no
effect until approved by said Mortgagee; (7) till the original maker of the above debt or an	ne acceleration proving other person, in all	ny way or at any time, o	bligated to pay	said original deb	nı; (e t sign
this agreement, such signature shall be conclusi	ive evidence that such	person remains obligated	I to pay this def	ot as extended.	
IN WITNESS WHEDEAR WE	hava baranata sat	our band 8	s and seal thi	11th	
day of	June		90°		
		RALLY	Comment	t.Ml. Tis	
IN WITNESS WHEREOFday of		701-701	SILVERY		_, L. S
		A 40-41 CID 1	<u>:</u>	1 T	. L. S
					_ 14, 43

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA

Note: (Original maker and ander one if any should on! 1)

We hereby approve the above extension and agree to same."

STATE OF ALABAMA, SHELBY COUNTY

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I, the un	dersigned authorit	y in and for said County	y in said State, I	hereby certify	that	ert binest	Hartin and
wife Sheare	er Martin		whose n	amea	re	signed to the fo	regoing agree.
ment, and who	are	known to me ack	nowledged befo	ore me on this	day that, bein	g informed of the	he contents of
the agreement,	WAS execu	ted the same voluntarily	y on the day the	e same bears d	nte.		
•		official seal, this		an of	June		10
Given ur	nder my hand and o	official seal, this		(1°) 01) /	7	, 1 <i>9</i> ,
PMGE 454				NYQUE	Land (K. Septic	Public
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		•					
STATE OF ALA	Bama, Sh elby (COUNTY					
					J.	D. Wystt	
I, the ur	idersigned authorit	y in and for said Count			ıt		
						-President	
to me, acknowle full authority, ex	ecuted the same vo	K OF COLUMBIANA in this day that, being industries the duntarily for and as the	informed of the eact of said ban	e contents of t ik.	the agreement	i, he, as such ol	ficer and with
Given u	nder my hand and	official seal, this	llth	day~ef	June		1990
				-1) $\sim ($)) ,	O	
			-	Nace	ا الهيم	<u>کی</u> ¶یونجت پایکی Notare	Public
						Notal)	
			,	Corn	· t .		
		UF ALA. SHELEY CO. ERTIFY THIS IMENT WAS FILED					
	SIME	ERTIFY THIS	, .		.	_	
	INSTRU	IMENT WAS FILLE			1. Peed 1 2. No. 5	••••••••••••••••••••••••••••••••••••••	14.40
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