#### ARTICLES OF INCORPORATION

OF

#### BRANTLEY & SONS, INC.

The undersigned, for the purpose of forming a corporation under the Alabama Business Corporation Act, hereby adopt the following Articles of Incorporation;

#### ARTICLE ONE

#### NAME

The name of the corporation is BRANTLEY & SONS, INC.

#### ARTICLE TWO

#### DURATION

The term of existence of the corporation is perpetual.

#### ARTICLE THREE

#### **PURPOSE**

The purposes for which the corporation is organized are to engage in building residential, commercial and industrial buildings, including structural steel jobs, remodeling, acting as general contractor on building jobs; and to engage in any lawful act or activity for which corporations may be organized under the Alabama Business Corporation Act.

#### ARTICLE FOUR

#### REGISTERED OFFICE

- 4.01. The street address of the initial registered office of the corporation is County Road 304, Rural Route 610, Calera, Alabama 35040.
- 4.01. The initial registered agent at that address is JIM BRANTLEY.

#### ARTICLE FIVE

#### CAPITAL STOCK

The total number of share that the corporation has authority to issue is 100 shares of common stock with a par value of ONE DOLLAR (\$1.00) per share.

The number of shares subscribed shall be 100 and the name and address of the subscribers to the capital stock are as follows:

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Number of Shares

JIM BRANTLEY

100

### ARTICLE SIX

#### **DIRECTORS**

The number of directors constituting the intial Board of Directors shall be the same number as the number of persons listed in this Article Six. The names and addresses of the persons constituting the intial Board o Directors and who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify, are as follows:

JIM BRANTLEY

P. O. BOX 493 CALERA, ALABAMA 35040

# ARTICLE SEVEN

# INCORPORATORS

The names and addresses of the incorporators are:

JIM BRANTLEY

P. O. BOX 493 CALERA, ALABAMA 35040

I, the undersigned, have subscribed my name this the  $15^{\text{M}}$  day of JUNE, 1990.

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# OFFICE OF THE SECRETARY OF STATE

State of Alabama

# PERRY A. HAND SECRETARY OF STATE

NAME RESERVATION CERTIFICATE

FOR

Brantley & Sons, Inc.

I, Perry A. Hand, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said state, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, based upon an examination of the corporation records on file in this office, the corporate name "Brantley & Sons, Inc." is reserved as available.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of J. Michael Joiner, P. O. Box 1012, Alabaster, AL 35007 for a period of one hundred twenty days beginning June 11, 1990 and expiring October 10, 1990.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on June 11, 1990.

Perry A. Hand Secretary of State

# State of Alabama

shelby County

# CERTIFICATE OF INCORPORATION

OF

·	BRANTLEY & SONS, INC.	
The undersigned, as J	udge of Probate ofSHELBY	County,
State of Alabama, hereby	certifies that duplicate originals of Articles of Incor	poration for the
incorporation of	BRANTLEY & SONS, INC.	, duly
signed pursuant to the pa	rovisions of the Alabama Business Corporation A	Act, have been
received in this office and	are found to conform to law.	
ACCORDINGLY the u	andersigned, as such Judge of Probate, and by virtue	of the authority
vested in him by law, here	by issues this Certificate of Incorporation of	
··	BRANTLEY & SONS, INC.	_, and attaches
hereto a duplicate original	of the Articles of Incorporation.	
GIVEN Under My Hai	nd and Official Seal on this the18th	day of
JUNE	, 19 <b>90</b>	-
	STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  Judge of Probat	e de